



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1703

<b>SERIAL NUMBER</b> 10/662,530	<b>FILING OR 371(c) DATE</b> 09/16/2003 <b>RULE</b>	<b>CLASS</b> 375	<b>GROUP ART UNIT</b> 2611	<b>ATTORNEY DOCKET NO.</b> 241569US20CONT
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

H. Britton Sanderford JR., New Orleans, LA;  
Robert E. Rouquette, Kenner, LA;  
Gary A. Naden, Mandeville, LA;  
Marc L. Reed, Mandeville, LA;  
Gordon J. Boudreaux, Arabi, LA;  
Michael R. Brown, Mandeville, LA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of PCT/US02/06674 03/29/2002 which claims benefit of 60/279,671 03/30/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 12/08/2003

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> LA	<b>SHEETS DRAWING</b> 68	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

22850

**TITLE**

ENHANCED WIRELESS PACKET DATA COMMUNICATION SYSTEM, METHOD, AND APPARATUS  
APPLICABLE TO BOTH WIDE AREA NETWORKS AND LOCAL AREA NETWORKS

<b>FILING FEE RECEIVED</b> 839	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit